

Ruri-Teen of the Year Point System and Instructions

Ruri-Teen of the Year -

The Ruri-Teen of the Year application, instructions, and point system are located here in the Awards Book as well as on line. Winning applications are forwarded to the next level for competition.

The application for the Club Ruri-Teen of the Year should be forwarded to the district governor for District Ruri-Teen of the Year competition. Each of the winning District Ruri-Teen of the Year (one per district) should be forwarded to Ruritan National to be judged by the National Advancement Committee. The National Advancement Committee will choose the National Ruri-Teen of the Year. **National officers are not eligible.**

Club Ruri-Teen of the Year

1. **Requirements:** Point system.
2. **Time Period:** September 1—August 31 of the following year.
3. **Responsible for Verifying:** Club verifies and then submits the application to the district governor. Applications must be received by October 1.
4. **Type of Award:** Club choice, paid by the club.
5. **Award Presentation:** Club president
6. **When Presented:** At an appropriate club meeting.

District Ruri-Teen of the Year

1. **Eligibility:** Must be Club Ruri-Teen of the Year.
2. **Requirements:** Point system.
3. **Time Period:** September 1—August 31 of the following year.
4. **Responsible for Verifying:** District governor determines overall district winner. District Ruri-Teen of the Year information postmarked to the Ruritan National Advancement Committee by November 1.
5. **Type of Award:** Plaque, provided by Ruritan National, paid for by district.
6. **Award Presentation:** District governor/area governor.
7. **When Presented:** At district convention, area zone function or club meeting.

National Ruri-Teen of the Year

1. **Eligibility:** Must be District Ruri-Teen of the Year
2. **Requirements:** Point system.
3. **Time Period:** September 1—August 31 of the following year.
4. **Responsible for Verifying:** National Advancement Committee.
5. **Type of Award:** Plaque, registration and three (3) nights lodging at National Convention, **reimbursed by Ruritan National.**
6. **Award Presentation:** Ruritan National President.
7. **When Presented:** National Convention.

Ruri-Teen of the Year Judging Point System

	Points	Maximum Points
1.Attendance		
a.Perfect Attendance at each meeting (if not perfect attendance, each meeting attended)	15 1	15 8
b.Zone Meeting (each attended)	5	10
c.District Convention	10	10
d.Other Club Visits (each visit)	3	15
e. National Convention	20	20
2.Club Activities		
a.Serving as Committee Chair	2	2
b.Projects Completed (each x 3)	3	75
c.Hours Spent on Club Project (each hour)	1 2	750 2
d.Club Offices Held		
3. Growth and Development		
a.Recruiting New Members	10	unlimited
4.Other Activities		
a.Community Service Provided Through Recognized Youth Programs (e.g. church youth program, Scouts, 4-H, FFA, FHA etc.)	5	15
b.Cooperative Education Program participant	5	5

**Perfect Attendance: (i) Attend each regular meeting of every club in which you are an active member. (ii) Any active member absent from a regular club meeting may make up such absence by attending a Ruritan National Convention, district convention, zone meeting, club Board of Directors meeting, regular meeting of another club of which you are not a n active member, district cabinet meeting, other recognized Ruritan meeting or by performing a minimum of four (4) hours of approved club objective related community service work.*

Note: For district competition, application must be certified by the club president and club secretary and postmarked to the district governor by October 1.

A member may apply for only one "of the year"* award in any given year: i.e. Ruritan of the Year, Ruri-Teen of the Year, Rudy Youth of the Year



Ruri-Teen of the Year



National Officers Are Not Eligible

Application

The following information is being submitted on our club's "Ruri-Teen of the Year," for the

_____ Ruri-Teen Club, _____ District, and Ruritan National.

Full Name _____ Address _____ Year _____

City _____ State _____ ZIP _____ Area Code + Telephone Number _____

See accompanying point sheet to evaluate these criteria

I. Attendance September through April)*

- A. Monthly Club Meetings attended _____ Number of Monthly Club Meetings
- B. Zone Meetings attended _____ Number of Zone Meetings
- C. District Convention attended (Yes/No) _____
- D. National Convention attended (Yes/No) _____
- E. Visits to Other Clubs _____ Number of Club Visits (List Below)

II. Activities (September through April)

- A. Committee Chair _____ Committee
- B. Number of Projects Completed by Applicant's Committee _____ Projects Completed
- C. Hours spent on total club projects _____ Hours Spent
- D. Club Officer _____ Office Held

III. Growth and Development (September through April)

- A. Responsible for Organizing a New Club _____ Club Name
- B. Assisted in Organizing a New Club _____ Club Name

NOTE: Only members of **RURI-TEEN** Clubs are eligible for this award. Youth members of Regular clubs should be honored with the Rudy Youth of the Year award on page 77.

IV. Other Activities (Non-Ruritan)

Explain in detail: _____

We certify the above information to be accurate and we hereby submit the above named member of the _____ Ruri-Teen Club, in _____ District, for District Ruri-Teen of the Year and National Ruri-Teen of the Year.

Club President _____ Club Secretary _____ Date _____

District Governor's Signature Below:

District Governor _____ Date _____

This application(s) will be used to determine the Club Ruri-Teen of the Year. Also, the winning applicant's form must be signed and post-marked to the District Governor by October 1 for District Competition. District winners must be certified and postmarked to the Ruritan National Office for national competition by November 1.