

# Blue Ribbon Award Application

(Period from January 1 to December 31)

This application for the Blue Ribbon Award is to be completed and emailed or postmarked to the National Office by **February 10**, if your club has met the requirements listed below. The requirements will be verified from club records on file at the National Office as appropriate.

- A. Attendance:
1. Has 80% (or better) attendance for January 1 through December 31.
  2. Or have a membership increase of 10% (or better) and 75% (or better) attendance.
  3. The attendance requirement can be reduced by 5% (up to a total of 15%) for up to three **Gold** Community Service awards earned for the current year, this may lower the attendance to 65% (for three Gold Community Service awards).
    - I) See the reverse side of this application for a place to list your Gold awards.
- B. One project completed in each of the five Community Service Committees (list on back of this form)
- C. Club Quarterly reports emailed or postmarked to the National Office no later than the 10th of the month (April, July, Oct., Jan.)
- D. National dues paid (by credit card or postmarked) by the last day of January, April, July, and October. All monies owed to National must be up to date with no arrearage as of December 31.
- E. Names and addresses of newly elected club officers entered into the MMS (or postmarked) to the National Office by November 10.
- F. Club must be at charter strength (16 members) as of December 31.
- G. Club shows no net loss in membership for the calendar year, January 1 through December 31. However, if the death of a member occurs after October 1 during the year, this would not count against or affect the membership requirements of this award. **(calculate net membership using Membership column, column 1, below)**
- H. Club must be represented at the district convention.
- I. All club officers must attend district or zone scheduled Club Officers' Training or complete online training through the MMS by March 1.
- J. Blue Ribbon application must be emailed or postmarked to the National Office by February 10.
- K. Community Service Reports must be submitted or postmarked to your district governor by October 1.

	1	2	3	4	5	6	7
	Membership: Used to determine "G"	Subtract on Leave	Subtract Honorary (paying)	Subtract Associate	Members Left	Attendance	Make-Ups
January							
February							
March							
April							
May							
June							
July							
August							
September							
October							
November							
December							

1 Total Members							
2 Subtract on Leave							
3 Subtract Honorary (Paying)							
4 Subtract Associate							
5 Members Left							
6 Total Attendance							
7 Total Make-Ups							
8 Add lines 6 & 7							
9 Divide line 8 by line 5							

According to our records, the \_\_\_\_\_ Club has met the requirements for the Blue Ribbon Award listed above.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Club Secretary

**Please complete back of this form**

Revised 8/2023

## Community Service Committee Projects Completed

(List **one** project completed for each committee)

1. Community Engagement \_\_\_\_\_

2. Citizenship and Patriotism \_\_\_\_\_

3. Environment \_\_\_\_\_

4. Public Services \_\_\_\_\_

5. Social Development \_\_\_\_\_

Gold Awards earned during the year - circle the ones that apply. Up to three can be listed for a 5% decrease in attendance each. See section A: line 3 on the front of this form.

Community Engagement

Citizenship & Patriotism

Environment

Public Service

Social Development

If you win this Blue Ribbon Award you have a choice of prizes. Please check **one** of the following prizes:

\_\_\_\_\_ Traditional felt banner - Blue Ribbon Award

\_\_\_\_\_ Certificate and \$150 credit at National toward registration for attendee to National convention

\_\_\_\_\_ Certificate and \$150 credit for supplies and Rudy Bears