

Rudy Youth of the Year Point System and Instructions

Rudy Youth of the Year

The Rudy Youth of the Year application and point system are located in the Secretary's Handbook. Winning applications are forwarded to the next level for competition. This award begins in 2008.

The application for the Club Rudy Youth of the Year should be forwarded to the district governor for District Rudy Youth of the Year competition. Each of the winning District Rudy Youths of the Year (one per district) should be forwarded to Ruritan National to be judged by the National Advancement Committee. The National Advancement Committee will choose the National Rudy Youth of the Year. A standard point system is included with the application in the Secretary's handbook (and below) for judging purposes at all levels. **National officers are not eligible.**

Club Rudy Youth of the Year

1. **Requirements:** Point system.
2. **Time Period:** September 1 — August 31 of the following year.
3. **Responsible for Verifying:** Club verifies and then submits the application to the district governor. Applications must be postmarked by October 1.
4. **Type of Award:** Club choice, paid by the club.
5. **Award Presentation:** Club president
6. **When Presented:** At an appropriate club meeting.

District Rudy Youth of the Year

1. **Eligibility:** Must be Club Rudy Youth of the Year.
2. **Requirements:** Point system.
3. **Time Period:** September 1 — August 31 of the following year.
4. **Responsible for Verifying:** District governor determines overall district winner. District Rudy Youth of the Year information postmarked to the Ruritan National Advancement Committee postmarked by November 1.
5. **Type of Award:** Plaque, provided by Ruritan National, paid for by district.
6. **Award Presentation:** District governor/ area governor.
7. **When Presented:** At district convention, area zone function or club meeting.

National Rudy Youth of the Year

1. **Eligibility:** Must be District Rudy Youth of the Year
2. **Requirements:** Point system.
3. **Time Period:** September 1 — August 31 of the following year.
4. **Responsible for Verifying:** National Advancement Committee.
5. **Type of Award:** Plaque, registration, and lodging for Ruritan National Convention, **reimbursed by Ruritan National.**
6. **Award Presentation:** Ruritan National President.
7. **When Presented:** Ruritan National Convention.

Rudy Youth of the Year Judging Point System

	Points	Maximum Points
I. Attendance		
A. Perfect Attendance*	15	15
If not perfect attendance, each meeting attended.	1	11
B. Zone Meeting (each attended)	5	10
C. Attending District Convention	10	10
D. Attending National Convention	20	20
E. Visits to Other Clubs (each visit)	3	15
II. Club Activities		
A. Serving as Committee Chair	2	2
B. Projects Completed (each x 3)	3	75
C. Hours of Club Projects by individual (each hour)	1	750
D. Club Office Held	2	2
III. Growth and Development		
Recruiting a youth member	5	Unlimited
Recruiting an adult member	10	Unlimited
IV. Other Activities		
a. Community Service provided through recognized youth programs (e.g. church youth, Scouts, 4-H, FFA, FHA, etc.)	5	25
b. Cooperative Education Program participation (e.g. Ruritan Youth Leadership Conference)	5	5

**Perfect Attendance: (i) Attend each regular meeting of every club in which you are an active member. (ii) Any active member absent from a regular club meeting may make up such absence by attending a Ruritan National Convention, district convention, zone meeting, club Board of Directors meeting, regular meeting of another club of which you are not an active member, district cabinet meeting, other recognized Ruritan meeting or by performing a minimum of four (4) hours of approved club objective related community service work.*

A member may apply for only one "of the year"* award in any given year: i.e. Ruritan of the Year, Ruri-Teen of the Year, Rudy Youth of the Year



Rudy Youth of the Year

National Officers Are Not Eligible

Application



The following information is being submitted on our club's "Youth of the Year," for the

_____ Ruritan Club, _____ District, and Ruritan National.

Full Name _____ Address _____ Year _____

City _____ State _____ ZIP _____ Area Code + Telephone Number _____

I. Attendance (September through August)*

- A. Monthly Club Meetings attended _____ (Number of Monthly Club Meetings)
- B. Zone Meetings attended _____ (Number of Zone Meetings)
- C. District Convention attended (Yes/No) _____
- D. National Convention attended (Yes/No) _____
- E. Visits to Other Clubs _____ (Number of Club Visits - List Below)

II. Activities (September through August)

- A. Committee Chair _____ (Committee)
- B. Number of Projects Completed by Applicant's Committee _____ (Projects Completed)
- C. Hours spent on total club projects _____ (Hours Spent)
- D. Club Officer _____ (Office Held)

III. Growth and Development (September through August)

- A. Responsible for New Adult and Youth Members _____ (Names)

IV. Other Activities (Non-Ruritan)

Explain in detail: _____

NOTE: Only youth members of **REGULAR** Ruritan Clubs are eligible for this award. Members of Ruri-Teen clubs should be honored with the Ruri-Teen of the Year award on page 79.

We certify the above information to be accurate, and we hereby submit the above named member of the _____ Ruritan Club, in _____ District, for District Youth of the Year and National Youth of the Year.

Club President _____ Club Secretary _____ Date _____

District Governor's Signature Below:

District Governor _____ Date _____

This application(s) will be used to determine the Club Youth of the Year. Also, the winning applicant's form must be signed and post-marked by the district governor by October 1 for district competition. District winners must be certified and postmarked to the Ruritan National Office for national competition by November 1.