

# Ruritan of the Year Point System and Instructions

## Ruritan of the Year

The Ruritan of the Year application, instructions, and point system are located in the club Secretary's Handbook as well as on these pages. Winning applications are forwarded to the next level for competition.

The application for the Club Ruritan of the Year should be forwarded to the district governor for District Ruritan of the Year competition. Each of the winning District Ruritans of the Year (one per district) should be forwarded to Ruritan National to be judged by the National Advancement Committee. The National Advancement Committee will choose the National Ruritan of the Year. **National officers are not eligible.**

### Club Ruritan of the Year

1. **Requirements:** Point system.
2. **Time Period:** September 1—August 31 of the following year.
3. **Responsible for Verifying:** Club verifies and then submits the application to the district governor. Applications must be received by October 1.
4. **Type of Award:** Club choice, paid by the club.
5. **Award Presentation:** Club president
6. **When Presented:** At an appropriate club meeting.

### District Ruritan of the Year

1. **Eligibility:** Must be Club Ruritan of the Year.
2. **Requirements:** Point system.
3. **Time Period:** September 1—August 31 of the following year.
4. **Responsible for Verifying:** District Governor determines overall district winner. District Ruritan of the Year information postmarked to the Ruritan National Advancement Committee by November 1.
5. **Type of Award:** Plaque, provided by Ruritan National, paid for by district.
6. **Award Presentation:** District governor/area governor.
7. **When Presented:** At district convention, area zone function or club meeting.

### National Ruritan of the Year

1. **Eligibility:** Must be District Ruritan of the Year
2. **Requirements:** Point system.
3. **Time Period:** September 1—August 31 of the following year.
4. **Responsible for Verifying:** National Advancement Committee.
5. **Type of Award:** Plaque, registration and lodging for National Convention, **reimbursed by Ruritan National.**
6. **Award Presentation:** Ruritan National President.
7. **When Presented:** National Convention.

## Ruritan of the Year Judging Point System

	Points	Maximum Points
<b>I. Attendance</b>		
A. Perfect Attendance*	15	15
If not perfect attendance, each meeting attended	1	11
B. Zone Meeting (each attended)	5	10
C. Attending District Convention	10	10
D. Attending National Convention	20	20
E. Visits to Other Clubs (each visit)	3	15
<b>II. Club Activities</b>		
A. Serving as Committee Chair	2	2
B. Projects Completed (each x 3)	3	75
C. Hours of Club Projects by individual (each hour)	1	750*
D. Club Office Held	2	2
<b>III. Growth and Development</b>		
A. Responsible for forming a New Club	40	Unlimited
B. Assisting in forming a New Club	15	Unlimited
C. New Members recruited (each)	10	Unlimited
<b>IV. Other Activities</b>		
<b>Points awarded for each activity</b>	<b>5</b>	<b>25</b>

*\*Perfect Attendance: (i) Attend each regular meeting of every club in which you are an active member. (ii) Any active member absent from a regular club meeting may make up such absence by attending a Ruritan National Convention, district convention, zone meeting, club Board of Directors meeting, regular meeting of another club of which you are not an active member, district cabinet meeting, other recognized Ruritan meeting or by performing a minimum of four (4) hours of approved club objective related community service work.*

Note: For district competition, application must be certified by the club president and club secretary and postmarked to the district governor by October 1.

A member may apply for only one "of the year"\* award in any given year: i.e. Ruritan of the Year, Ruri-Teen of the Year, Rudy Youth of the Year



# Ruritan of the Year



National Officers Are Not Eligible

## Application

The following information is being submitted on our club's "Ruritan of the Year," for the

\_\_\_\_\_ Ruritan Club, \_\_\_\_\_ District, and Ruritan National.

Full Name \_\_\_\_\_ Address \_\_\_\_\_ Year \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Area Code + Telephone Number \_\_\_\_\_

### I. Attendance (September through August)\*

- A. Monthly Club Meetings attended \_\_\_\_\_ (Number of Monthly Club Meetings)
- B. Zone Meetings attended \_\_\_\_\_ (Number of Zone Meetings)
- C. District Convention attended (Yes/No) \_\_\_\_\_
- D. National Convention attended (Yes/No) \_\_\_\_\_
- E. Visits to Other Clubs \_\_\_\_\_ (Number of Club Visits - List Below)

### II. Activities (September through August)

- A. Committee Chair \_\_\_\_\_ (Committee)
- B. Number of Projects Completed by Applicant's Committee \_\_\_\_\_ (Projects Completed)
- C. Hours spent on total club projects \_\_\_\_\_ (Hours Spent)
- D. Club Officer \_\_\_\_\_ (Office Held)

### III. Growth and Development (September through August)

- A. Responsible for Organizing a New Club \_\_\_\_\_ (Club Name)
- B. Assisted in Organizing a New Club \_\_\_\_\_ (Club Name)
- C. Responsible for New Members \_\_\_\_\_ (Names)

### IV. Other Activities (Non-Ruritan)

Explain in detail: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

We certify the above information to be accurate, and we hereby submit the above named member of the \_\_\_\_\_ Ruritan Club, in \_\_\_\_\_ District, for District Ruritan of the Year and National Ruritan of the Year.

Club President \_\_\_\_\_ Club Secretary \_\_\_\_\_ Date \_\_\_\_\_

District Governor's Signature Below:

District Governor \_\_\_\_\_ Date \_\_\_\_\_

*This application(s) will be used to determine the Club Ruritan of the Year. Also, the winning applicant's form must be signed and post-marked to the district governor by October 1 for district competition. District winners must be certified and postmarked to the Ruritan National Office for national competition by November 1.*